**ENTRY PACKAGE**

Form - Annex B must be completed and returned to NDL 2015 Secretariat by 3 July 2015. Pleaserefer to Annex C for the submission dates of each sport.

|  |  |  |
| --- | --- | --- |
| **CHECKLIST FOR SUBMISSION** | | **TICK** |
| **GENERAL** | ENTRY INFORMATION |  |
| **Annex A** | EVENTS AND ELIGIBILITY |  |
| **Annex B** | REGISTRATION DETAILS |  |
| **Annex C** | REGISTRATION FORM |  |
| **Annex D** | NDL 2013 CALENDAR |  |
| **Annex E** | INDEMNITY FORM |  |
| **Annex F** | PAYMENT FORM |  |
| **Annex G** | PARTICIPANT REPLACEMENT FORM |  |
| **Annex H** | RULES AND REGULATIONS |  |

**IMPORTANT NOTES:**

* Annex B must be completed and returned to SDSC by 3 July 2015.
* Person-in-Charge must complete the Athletes Summary Form & respective sports registration forms in MS Excel format provided by SDSC.
* All athletes shall participate in the categories according to Annex A.
* Photo accreditation is required for Team Sports in Annex E.
* All athletes must complete and return the Indemnity Form in Annex F before commencement of event to be eligible to compete.

|  |  |
| --- | --- |
| **EVENTS AND ELIGIBILTY** | **ANNEX A** |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Sports** | **Events** | **CP** | **HI** | **II** | **MD** | **PI**  **(ST)** | **PI**  **(WC)** | **VI** |
| 1 | Archery | 18M Mixed Open  70M Mixed Open | ✓ |  |  |  | ✓ | ✓ |  |
| 2 | Badminton  (Singles/ Doubles) | Girls Under 12  Boys Under 12  Girls Under 15  Boys Under 15  Girls Under 17  Boys Under 17 | ✓ | ✓ | ✓ |  | ✓ | ✓ |  |
| Male Open  Female Open | ✓ | ✓ | ✓ |  | ✓ | ✓ |  |
| 3 | Basketball  (3-on-3) | Girls Under 12  Boys Under 12  Girls Under 15  Boys Under 15  Girls Under 17  Boys Under 17 |  | ✓ | ✓ |  |  |  |  |
| Male Open  Female Open |  |  |  |  |  |  |  |
| 4 | Boccia | BC1, BC2, BC3 & BC4 Individual  BC1 & BC2 Team  BC3 & BC4 Pairs | ✓ |  |  | ✓ |  | ✓ |  |
| 5 | Chess | B1 Mixed Open  B2/B3 Mixed Open  PI Mixed Open | ✓ |  |  | ✓ | ✓ | ✓ | ✓ |
| 6 | Equestrian | Individual | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ |
| 7 | Futsal | Girls Under 12  Boys Under 12  Girls Under 17  Boys Under 17 | ✓ | ✓ | ✓ |  | ✓ |  |  |
| Male Open  Female Open | ✓ | ✓ | ✓ |  | ✓ |  |  |
| 8 | Goalball | Mixed Open |  |  |  |  |  |  | ✓ |
| 9 | Handcycling | Individual | ✓ |  |  |  | ✓ | ✓ |  |
| 10 | Lawn Bowls | Singles Mixed Open  Pairs Mixed Open | ✓ |  |  |  | ✓ | ✓ |  |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Sports** | **Events** | **CP** | **HI** | **II** | **MD** | **PI**  **(ST)** | **PI**  **(WC)** | **VI** |
| 11 | Powerchair Football | Mixed Open | ✓ |  |  | ✓ |  |  |  |
| 12 | Powerlifting | Mixed Open |  |  |  |  | ✓ | ✓ |  |
| 13 | Sailing | Male Open  Female Open  Mixed Open | ✓ | ✓ |  | ✓ | ✓ | ✓ | ✓ |
| 14 | Shooting | 10m Air Pistol  10m Air Rifle | ✓ |  |  |  | ✓ | ✓ |  |
| 15 | Table Tennis  (Singles/ Doubles) | Class 1-5 (Wheelchair)  Class 6-10 (Standing) | ✓ |  |  |  | ✓ | ✓ |  |
| Class 11 (II Under 17)  Class 11 (II Open) |  |  | ✓ |  |  |  |  |
| 16 | Tenpin Bowling  (Singles only) | TPB1 Mixed Open  TPB2 Mixed Open  TPB3 Mixed Open  TPB8 Mixed Open  TPB9 Mixed Open  TPB10 Mixed Open  TPB11 Mixed Open  TPB12 Mixed Open | ✓ | ✓ |  | ✓ | ✓ | ✓ | ✓ |
| TPB 4 Girls U17  TPB 4 Boys U17  TPB 4 Female Open  TPB 4 Male Open |  |  | ✓ |  |  |  |  |
| 17 | Wheelchair Basketball | Elite Open  Senior Open |  |  |  |  |  | ✓ |  |

Legend

CP – Cerebral Palsy

HI – Hearing Impairment

II – Intellectual Impairment

MD – Muscular Dystrophy

PI – Physical Impairment

VI – Visually Impairment

|  |  |
| --- | --- |
| **REGISTRATION DETAILS** | **ANNEX B** |

Form - Annex B must be completed and returned to NDL 2015 Secretariat by 3 July 2015. Pleaserefer to Annex C for the submission dates of each sport.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **FOR REPRESENTATIVE ONLY** | | | | | | |
| Please include the full contact details of the organisation you will represent and your position within your school / organisation. | | | | | | |
|  | Our school/organisation/I would like to confirm our participation in the **NATIONAL DISABILITY LEAGUE 2015**. Below are the participation details: | | | | | |
| **INDIVIDUAL EVENTS**  *Kindly indicate the number of persons* | | | | | | |
| **S/N** | **Sports** | **Class** | **Category** | **Events** | **Gender** | **Pax** |
| *e.g.* | *Badminton* | *HI* | *Under 15* | *Singles* | *Male* | *20* |
| *1* |  |  |  |  |  |  |
| *2* |  |  |  |  |  |  |
| *3* |  |  |  |  |  |  |
| *4* |  |  |  |  |  |  |
| *5* |  |  |  |  |  |  |
| *6* |  |  |  |  |  |  |
| **TEAM EVENTS**  *Kindly indicate the number of teams for e.g Futsal, Basketball, Bowling (Doubles)* | | | | | | |
| *e.g.* | *Futsal* | *HI* | *Under 15* | *Team* | *Male* | *1* |
| *1* |  |  |  |  |  |  |
| *2* |  |  |  |  |  |  |
| *3* |  |  |  |  |  |  |
| *4* |  |  |  |  |  |  |

*\* Please make duplicate copies if you are registering more sports for your school/club or on your own.*

**Acknowledgement by:**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Club/School/Individual:** | | | | | **Address:** | | | | |
|  | | | | |
| **Name:** | | | **Gender:** | | | **Designation in School/Club:** | | | |
|  | | | Male / Female | | |  | | | |
| **Contact Details:** | | Tel: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | **Stamp:** | |
| Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  | | | |
| **Email Address:** | | | | | | | | | |
| **REGISTRATION FORM** | | | | | | **ANNEX C** | |

The Athletes Summary and Sports Registration Forms are available for download from <http://www.sdsc.org.sg> 🡪 *“Events”*

Forms in Microsoft Excel and Words format are available upon request via email to: [NDL2015@sdsc.org.sg](mailto:NDL2015@sdsc.org.sg).

Kindly refer to the following table for the date of submission before the event(s):

|  |  |
| --- | --- |
| **Sports** | **Registration form to be submitted on:** |
| Archery | 10 July 2015 |
| Badminton (Singles/Doubles) | 20 July 2015 |
| Basketball 3-on-3 | 14 September 2015 |
| Boccia | 10 July 2015 |
| Chess | 12 June 2015 |
| Equestrian | 28 August 2015 |
| Futsal | 17 August 2015 |
| Goalball | 10 July 2015 |
| Handcycling | TBA |
| Lawn Bowls | TBA |
| Powerchair Football | 10 July 2015 |
| Powerlifting | 26 June 2015 |
| Sailing | 10 July 2015 |
| Shooting | 10 July 2015 |
| Table-Tennis (Singles) | 26 June 2015 |
| Table-Tennis  (Singles - Class 11 U17 only & Doubles) | 15 July 2015 |
| Tenpin Bowling (Singles only) | 24 August 2015 |
| Wheelchair Basketball | TBA |

**Important advice:**

Before submitting registration details, kindly ensure that all names are spelt as per Identity Card for purposes of insurance, fixtures, results etc.

|  |  |
| --- | --- |
| **CALENDAR** | **ANNEX D** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No** | **Sports** | **Events** | **Classification** | **Date\*/Time** | **Venue\*** |
| 1 | Archery | 18M  70M | CP/PI | 1 Aug, (Sat)  0930 – 1300 | Venue TBC |
| 2 | Badminton  (Singles/ Doubles) | Girls Under 12  Boys Under 12  Girls Under 15  Boys Under 15  Girls Under 17  Boys Under 17 | CP/PI/II/HI | 14 Aug, (Fri)  1200 – 1700  15 Aug, (Sat)  0900 – 1700 | Yio Chu Kang Sports Hall |
| Male Open  Female Open |
| 3 | Basketball  (3-on-3) | Girls Under 12  Boys Under 12  Girls Under 15  Boys Under 15  Girls Under 17  Boys Under 17 | II/HI | 10 Oct, (Sat)  0830 – 1400 | Tampines West CC (Sheltered Court) |
| Male Open  Female Open |
| 4 | Boccia | BC1, BC2, BC3, BC4 Individual | CP/MD | 1 Aug, (Sat)  0730 – 1700 | Pasir Ris Sports Hall |
| BC1, BC2, BC3, BC4 Individual **Semi & Finals** | 2 Aug, (Sun)  0730 – 1700 |
| BC1/BC2 Team  BC3 Pairs  BC3 Pairs | 29 Aug, (Sat)  0730 – 1700 |
| 5 | Chess | B1 Mixed Open  B2/B3 Mixed Open  PI Mixed Open | CP/MD/PI/VI | 27 Jun, (Sat)  Time TBA | Tampines West CC (Studio) |
| 6 | Equestrian | Individual | ALL | 19 Sep, (Sat)  0900 – 1300 | RDA Centre |
| 7 | Futsal | Girls Under 12  Boys Under 12  Girls Under 17  Boys Under 17 | CP/PI/II/HI | 29 Aug, (Sat)  0900 – 1300 | Kovan Sports Centre |
| Male Open  Female Open |
| 8 | Goalball | Mixed Open | VI | 15 Aug, (Sat)  0900 – 1200 | Yishun Sports Hall |
| 9 | Handcycling | Event TBC | PD | Date TBC  0800 – 1200 | ITE College East |
| 10 | Lawn Bowls | Single Mixed Open | CP/PI | Date TBC  0900 – 1700 | Kallang Greens |
| Pairs Mixed Open |
| 11 | Powerchair Football | Mixed Open | CP/MD | 31 Jul, (Fri)  1700 – 2200 | Guangyang Primary School |
| 12 | Powerlifting | Mixed Open | PI | 5 Jul, (Sun)  0900 – 1200 | Fengshan CC (The Gym Nation) |
| 13 | Sailing | Male Open  Female Open  Mixed Open | CP/MD/PI/VI/HI | 26 Jul, (Sun)  1 Aug, (Sat)  0930 – 1200 | Changi Sailing Club |
| 14 | Shooting | 10M Air Pistol  10M Air Rifle | CP/PI | 24 Jul, (Fri)  1930 – 2130 | SAFRA Tampines |
| 15  16 | Table Tennis  (Singles) | Male Class 1, 2, 3, 4, 5, (Wheelchair) | PI (Class 1-10)  II (Class 11) | NDL Table Tennis Singles Finals  Date: 18 Jul, (Sat) &19 Jul (Sun)  Time: 1000 – 1700\* | Yishun Sports Hall |
| Male Class 6, 7, 8, 9, 10 (Standing) |
| Female Class 1-2, 3, 4, 5, (Wheelchair) |
| Female Class 6, 7, 8, 9, 10 (Standing) |
| Male Class 11 (ID Open) |
| Female Class 11 (ID Open) |
| Table-Tennis (Singles Class 11 U17 only)  &  Table Tennis  (Doubles) | Male Class 1-5 (Wheelchair) Doubles | PI (Class 1-10)  II (Class 11) | NDL Table Tennis Singles (Under 17)  Preliminary Date: TBC  Semi Finals & Finals Date: 15 Aug 2015, (Sat)  Time: 0900 – 1700\*  NDL Table Tennis Doubles  Preliminary Date: TBC  Semi Finals & Finals Date: 15 Aug 2015, (Sat)  Time: 0900 – 1700\* | Yishun Sports Hall |
| Male Class 6-10 (Standing) Doubles |
| Female Class 1-5 (Wheelchair) Doubles |
| Female Class 6-10 (Standing) Doubles |
| Male Class 11 (ID Under 17) Singles & Doubles |
| Female Class 11 (ID Under 17) Singles & Doubles |
| Male Class 11 (ID Open) Doubles |
| Female Class 11 (ID Open) Doubles |
| 16 | Tenpin Bowling  (Singles only) | TPB 1, 2, 3, 5, 6, 7, 8, 9, 10, 11, 12 Mixed Open Singles | CP/HI/MD/PI/VI | 12 Sep, (Sat)  0930 – 1300 | Planet Bowl @ CSC Tessensohn |
| TPB 4 Girls & Boys U17  TPB 4 Female & Male Open | II |
| *Tenpin Bowling for II is capped at 80 participants. Based on first-come-first-serve basis.* | | | | | |
| 17 | Wheelchair Basketball | Elite Open  Senior Open | PI | Oct 2015  Time TBC | Venue TBC |

*\*Date & venue are subject to changes*

|  |  |
| --- | --- |
| **Indemnity FORM** | **ANNEX E** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **DETAILS OF PARTICIPANT’s and NEXT OF KIN** | | | | | | |
| **Sport:** | | **Class/Event:** | | | | **Date of Registration:** |
| **Name of Participant (as per Identity Card):** | | | **Home Address:**  **Email Address:** | | | |
| **Nature of Disability:** | | | | | | |
| **Gender:** | **IC No.:** | | **Next of Kin:** | | **Relationship:** | |
| Male / Female |  | |  | |  | |
| **Contact Details:**  **(Next of Kin)** | Tel: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (**Full Name**), (**NRIC / Passport No**): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, the undersigned, hereby agrees to take part in the NATIONAL DISABILITY LEAGUE 2015. I will not take any legal actions and/or make any claims against the SDSC, event officials, instructors, volunteers and all persons and/or agencies associated with this league, in the event of any injuries or mishap to self or equipment, arising from my participation before, during, and after the commencement of the competition / activities.

I also declare that I am fit to participate in the tournament.

I agree that I have been given the opportunity to seek legal advice and/or have waived such right before signing this document.

**Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |
| --- | --- | --- | --- |
| For applicant/athletes aged 18 years and under, parent or guardian must sign on behalf of the applicant in respect of the above agreement. | | | |
| **Parent/Guardian’s Name:** |  | **Signature:** |  |
| **Contact:** |  | **Date:** |  |

|  |  |
| --- | --- |
| **PAYMENT FORM** | **ANNEX F** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | | | | | |  | |
| **Please tick in the appropriate box.** | | | | | | | | | | |
|  | Organization/Club | | |  | School | | |  | Individual | |
| **Contact Details (Please complete the fields accordingly)** | | | | | | | | | | |
| **Name of School / Organization / Club / Individual:** | | | | | | | | | | |
| **Address:** | | | | | | | **Person-in-charge:** | | | |
| **Designation:** | | | |
| **Office Tel:**  **Email:** | | | **Mobile: Fax:** | | | | | | | |
| **Participation Fees** | | | | | | | | | | |
| **Type** | | **Fees** | | | | **Specifications** | | | | **Amount Payable** |
| **Individual** | | $10.00 per sport | | | | x \_\_\_\_\_\_\_\_\_ sports | | | |  |
| **Team** | | $25.00 per team | | | | x \_\_\_\_\_\_\_\_\_ teams | | | |  |
| **School / Organisation / Club** | | ☐ $100.00  ☐ $200.00 | | | | No. of athletes:  \_\_\_\_\_\_\_\_\_\_ | | | |  |
| **Additional fees for Other Items:** | | | | | | | | | | |
| Sport:\_\_\_\_\_\_\_\_\_ | | Event: \_\_\_\_\_\_\_\_\_\_\_ | | | | Item: \_\_\_\_\_\_\_\_\_ | | | |  |

**FOR OFFICIAL USE**

|  |  |  |  |
| --- | --- | --- | --- |
| **PAYMENT DETAILS** | | | |
| □ Cash | □ Cheque  *(Bank No: )* | Amount:  $ \_\_\_\_\_\_\_\_\_\_\_ | Date Received: |

**Payment Information:**

All cheques should be crossed and made payable to **“Singapore Disability Sports Council”.**

Mail it to:

Singapore Disability Sports Council

3 Stadium Drive #01-34

Singapore 397630

Attn: NDL Secretariat 2015

|  |  |
| --- | --- |
| **PARTICIPANT REPLACEMENT FORM** | **ANNEX H** |

**Rules:**

1. Any participant replacement must complete this form for competition regulation.
2. The form must be faxed to SDSC **one week in advance** before the event.
3. The replacement will not be accepted if the form is submitted less than 3 days in advance and the original athlete will be deemed DNS if absent.
4. For bowling only, the replacement will be charged at $10.00 each person.
5. Insurance coverage for the replaced participant will only commenced 2 weeks after submission of the form.

Sch/ Org/ Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S/N** | **Name of Participant to be replaced** | **Sports** | **Team Name** | **Category** | **Events/ Sport** | **Replaced by**  (Name) |
|  | *David Beckham* | *Badminton* | *-------* | *Under 15* | *Singles/*  *Badminton* | *Lionel Messi* |
| *1* |  |  |  |  |  |  |
| *2* |  |  |  |  |  |  |
| *3* |  |  |  |  |  |  |
| *4* |  |  |  |  |  |  |
| *5* |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S/N** | **Name of NEW Participant** | **D.O.B** | **NRIC** | **Age** | **Events/**  **Sport** | **Team Name** |
|  | *Lionei Messi* | *dd/mm/yy* | *sxxxxxxxxxA* | *12* | *Singles/*  *Badminton* | *NIL* |
| *1* |  |  |  |  |  |  |
| *2* |  |  |  |  |  |  |
| *3* |  |  |  |  |  |  |
| *4* |  |  |  |  |  |  |
| *5* |  |  |  |  |  |  |

|  |
| --- |
| ***For Official Use:***  Acknowledged by: Rubber Stamp:  Date accepted: |